

MINUTE ITEM

22. GRAZING LEASE, EDITH C. KNIGHT, SAN BERNARDINO COUNTY - S.W.O. 7100, P.R.C. 2444.2.

After consideration of Calendar Item 6 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE A GRAZING LEASE TO EDITH C. KNIGHT, COVERING SECTION 16, T. 4 N., R. 23 E.; $N\frac{1}{2}$, $SW\frac{1}{4}$, $W\frac{1}{2}$ OF $SE\frac{1}{4}$, AND $SE\frac{1}{4}$ OF $SE\frac{1}{4}$ OF SECTION 16, T. 4 N., R. 24 E.; SECTION 16, T. 5 N., R. 22 E.; SECTION 36, T. 5 N., R. 23 E.; SECTION 16, T. 6 N., R. 21 E.; $W\frac{1}{2}$, $SE\frac{1}{4}$, $W\frac{1}{2}$ OF $NE\frac{1}{4}$, AND $SE\frac{1}{4}$ OF $NE\frac{1}{4}$ OF SECTION 16, T. 7 N., R. 21 E.; AND SECTION 16, T. 8 N., R. 20 E., S.B.M., CONTAINING 4,400 ACRES IN SAN BERNARDINO COUNTY, FOR A PERIOD OF FIVE YEARS, AT AN ANNUAL RENTAL OF \$66, THE FIRST AND FIFTH YEARS' RENTAL TO BE PAID AT THE TIME OF EXECUTION OF THE LEASE.

Attachment

Calendar Item 6 (1 page)

CALENDAR ITEM

6.

GRAZING LEASE, EDITH C. KNIGHT, SAN BERNARDINO COUNTY - S.W.O. 7100.

An application has been received from Edith C. Knight of Yuma, Arizona, for a grazing lease for a term of five years on Section 16, T. 4 N., R. 23 E.; $N\frac{1}{2}$, $SW\frac{1}{4}$, $W\frac{1}{2}$ of $SE\frac{1}{4}$, and $SE\frac{1}{4}$ of $SE\frac{1}{4}$ of Section 16, T. 4 N., R. 24 E.; Section 16, T. 5 N., R. 22 E.; Section 36, T. 5 N., R. 23 E.; Section 16, T. 6 N., R. 21 E.; $W\frac{1}{2}$, $SE\frac{1}{4}$, $W\frac{1}{2}$ of $NE\frac{1}{4}$, and $SE\frac{1}{4}$ of $NE\frac{1}{4}$ of Section 16, T. 7 N., R. 21 E.; and Section 16, T. 8 N., R. 20 E., S.B.M., containing 4,400 acres in San Bernardino County.

An appraisal by a member of the Commission's staff on April 21, 1959, indicates the fair grazing rental value to be \$0.015 per acre per year, or a total of \$66.

The \$5 filing fee, \$100 deposit for appraisal, and \$132 for the first and fifth years' rental, at the rate of \$66 per year, have been submitted.

IT IS RECOMMENDED THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO ISSUE A GRAZING LEASE TO EDITH C. KNIGHT, COVERING SECTION 16, T. 4 N., R. 23 E.; $N\frac{1}{2}$, $SW\frac{1}{4}$, $W\frac{1}{2}$ OF $SE\frac{1}{4}$, AND $SE\frac{1}{4}$ OF $SE\frac{1}{4}$ OF SECTION 16, T. 4 N., R. 24 E.; SECTION 16, T. 5 N., R. 22 E.; SECTION 36, T. 5 N., R. 23 E.; SECTION 16, T. 6 N., R. 21 E.; $W\frac{1}{2}$, $SE\frac{1}{4}$, $W\frac{1}{2}$ OF $NE\frac{1}{4}$, AND $SE\frac{1}{4}$ OF $NE\frac{1}{4}$ OF SECTION 16, T. 7 N., R. 21 E.; AND SECTION 16, T. 8 N., R. 20 E., S.B.M., CONTAINING 4,400 ACRES IN SAN BERNARDINO COUNTY, FOR A PERIOD OF FIVE YEARS, AT AN ANNUAL RENTAL OF \$66, THE FIRST AND FIFTH YEARS' RENTAL TO BE PAID AT THE TIME OF EXECUTION OF THE LEASE.